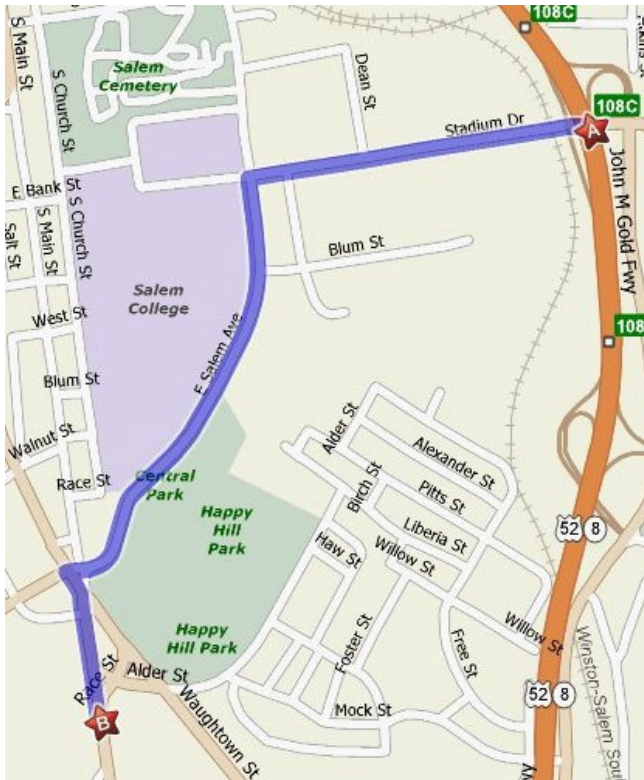


## Directions

### Southeast Gateway Y.W.C.A.

1300 South Main Street  
Winston-Salem, NC 27127



- Take **Business I-40** into Winston-Salem.
- Take I-52 S/NC-8 S via **Exit 6A** toward Lexington.
- Take the very first exit (**Stadium Drive - Exit 108C**) about .2 of a mile on I-52.
- At the top of the exit ramp turn right onto **Stadium Drive**.
- Go about .4 of a mile and then turn left on **E Salem Ave** (just before going into Salem College)
- Go about .6 of a mile.
- Enter traffic circle going to the right. Exit traffic circle onto **South Main St**.
- Go .2 miles and the **Southeast Gateway Y.W.C.A.** will be on the right.



## 2008 NITO JUDO CUP

**GATEWAY Y.W.C.A.  
WINSTON-SALEM, NC**

**SATURDAY  
AUGUST 23, 2008**

**SENIOR DIVISIONS**

**MALE:** -60kg, -66kg, -73kg, -81kg, -90kg,  
-100kg, +100kg

**FEMALE:** -48kg, -52kg, -57kg, -63kg, -70kg,  
-78kg, +78kg

**MASTERS DIVISIONS (35+ Years Old)**

To be determined by number of  
competitors.

**JUNIOR AGE DIVISIONS**

Age 6 and Under

7 & 8 Years Old

9 & 10 Years Old

11 & 12 Years Old

13 & 14 Years Old

15 & 16 Years Old

**WEIGHT DIVISIONS - BOYS AND GIRLS  
SEPARATE**

Light, Medium, and Heavy Weight  
Super Light and Super Heavy if necessary

Individual awards will be awarded for 1st, 2nd,  
and 3rd place winners in each division.

Team awards will be awarded for 1st and 2nd  
place junior and senior teams.

An outstanding award will be presented to the  
outstanding junior and senior male and female  
competitor.

**PRE-REGISTER!!!**

Pre-register either on the Web at  
**www.nitajudo.com** or by sending the registration  
form (no money required) in the mail to:

2008 Nito Judo Cup

c/o Woody Bostic

1461 Doyle Cromer Rd.

King, NC 27021

Pre-registration is not required, but it will  
streamline the registration process for the  
tournament organizers and it will save you \$5.00  
on each person pre-registered. All Web, fax, and  
mail pre-registrations must be received by August  
21, 2008. If you experience difficulty in pre-  
registering, then call the tournament director or  
send him an e-mail at:  
woody\_bostic@yahoo.com

**SPECIAL SENIOR  
OPEN DIVISIONS!!!**

If there is enough interest, then two special open  
divisions will be held. One division will be for  
females and one will be for males. All  
contestants will be sorted by weight from lightest  
to heaviest. The competitors will be placed on a  
pool sheet and paired with the next competitor of  
the closest weight. Competition will continue in  
single elimination style until an eventual  
champion is crowned. The winner in each  
division will be presented with the coveted NITO  
JUDO CUP (a cup style trophy with one Judoka  
throwing another on top of the trophy).

**Tournament Director**  
**Woody Bostic**  
**(336)985-5166 (Home)**  
**(336)918-2446 (Cell)**

The tournament director reserves the right to  
change or alter any division for the safety of all  
Judoka involved.

**REGISTRATION & WEIGH-IN**

8:15 AM - 10:15 AM

**ELIGIBILITY**

Any current member of USJA, USJF, or USJI.  
Membership forms for all three organizations will  
be available at registration.

**SCORING SYSTEM**

Modified Double Elimination or Round Robin for  
divisions with 5 or less Judoka

**RULES**

IJF rules will govern the competition with  
modification for no shime-waza below 13 years  
old and no kansetsu-waza below 17 years old

**COST**

**\$20.00 if Pre-Registered**

**\$25.00 if not Pre-Registered**

\$10.00 For Second Division (Only allowed to enter  
a maximum of 2 **regular** divisions – not including  
the open division)

**COMPETITION BEGINS**

11:00 AM

**HEAD REFEREE**

TBD

# Official Entry Form

For pre-registration, complete and mail with entry fee to:  
"2008 NITO JUDO CUP"  
c/o Woody Bostic  
1461 Doyle Cromer Rd.  
King, NC 27021  
Phone: (336) 985-5166

(Official use only)

Weight \_\_\_\_\_

Membership Verified \_\_\_\_\_

Waiver/Release \_\_\_\_\_

Contestant's Name (First): \_\_\_\_\_ (Last): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: (Mo) \_\_\_\_\_ (Day) \_\_\_\_\_ (Year) \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Judo Rank: \_\_\_\_\_ Club: \_\_\_\_\_ Instructors Name \_\_\_\_\_

Indicate the First Division in which you wish to compete (required). Please check one.

**Junior (will be placed by age and weight, must be 16 years of age or less) \_\_\_\_\_**

**Senior:** -60kg (male)/-48kg (female) \_\_\_\_\_ -66kg (male)/-52kg (female) \_\_\_\_\_  
-73kg (male)/-57kg (female) \_\_\_\_\_ -81kg (male)/-63kg (female) \_\_\_\_\_  
-90kg (male)/-70kg (female) \_\_\_\_\_ -100kg (male)/-78kg (female) \_\_\_\_\_  
+100kg (male)/+78kg (female) \_\_\_\_\_

**Masters (35+ years of age, placed by weight and rank when possible) \_\_\_\_\_**

USJA # \_\_\_\_\_ USJF# \_\_\_\_\_ USJI# \_\_\_\_\_ (one number is required)

Daytime phone ( ) \_\_\_\_\_ Evening phone ( ) \_\_\_\_\_

Indicate the Second Division in which you wish to compete (optional) – Must always move up in age or weight except in the Open competition. **Please check one ONLY if you are entering a second division.**

**Junior:** Next age group but same weight group \_\_\_\_\_

Next weight group but same age group \_\_\_\_\_

**Senior:** -60kg (male)/-48kg (female) \_\_\_\_\_ -66kg (male)/-52kg (female) \_\_\_\_\_  
-73kg (male)/-57kg (female) \_\_\_\_\_ -81kg (male)/-63kg (female) \_\_\_\_\_  
-90kg (male)/-70kg (female) \_\_\_\_\_ -100kg (male)/-78kg (female) \_\_\_\_\_  
+100kg (male)/+78kg (female) \_\_\_\_\_

**\*\*\*Open Competition for the coveted NITO JUDO CUP \_\_\_\_\_**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from the **2008 NITO JUDO CUP**, and related events and activities of the **United States Judo, Inc., United States Judo Federation, United States Judo Association, North Carolina Judo, Inc., Nito Judo & Jujitsu, Inc., and the Southeast Gateway Y.W.C.A.**, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo, Inc., United States Judo Federation, United States Judo Association, North Carolina Judo, Inc., Nito Judo & Jujitsu, Inc., and the Southeast Gateway Y.W.C.A.**, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date